**California Lawyers Foundation’s**

**The Justice Pathways Scholarship Application**

**Award Amount:** $5,000 **Deadline to Apply:** August 1, 2025 **Award Date:** September 13, 2025, at the California Lawyers Association – Sneaker Ball

**SECTION I: Applicant Information**

**Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Date of Birth** **(MM/DD/YYYY): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Current Mailing Address:**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_**

**SECTION II: Law School Information**

**Law School Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Status: ☐ Enrolled ☐ Accepted (Attach proof of acceptance/enrollment)  
Program Start Date (Month/Year): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Law School Mailing Address:**

**SECTION III: Academic Background**

**Undergraduate Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Degree Awarded: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Major/Field of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Cumulative GPA (minimum 3.2 required): \_\_\_\_\_\_\_\_\_\_\_\_ (Attach transcript)**

**SECTION IV: Required Attachments Checklist**

**☐ Personal Statement (500–750 words)**

**Describe your interest in law and what drives your commitment to justice or advocacy.**

**☐ Résumé (academic and/or professional)  
☐ Unofficial undergraduate transcript  
☐ Law school acceptance letter or proof of enrollment  
☐ One letter of recommendation  
☐ Financial need documentation**

**(e.g., FAFSA summary or a brief personal financial statement)**

**SECTION V: Demographic (Optional – For Grant Reporting Purposes Only)**

**Gender: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Race/Ethnicity: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Are you a first-generation college or law student? ☐ Yes ☐ No**

**SECTION VI: Applicant Certification**

**I certify that the information provided in this application is true and complete. I understand that incomplete applications will not be considered and that, if awarded, the scholarship funds will be sent directly to my law school.**

**Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**📬 Submit all materials by August 1, 2025 to:**

**📧 info@calawyersfoundation.org****Subject Line: *Justice Pathways Scholarship Application – [Your Full Name]***