**California Lawyers Foundation’s**

**The Future Jurist Scholarship Application**

**Scholarship Amount**: $5,000  
**Deadline to Apply**: August 1, 2025  
**Award Announcement**: September 13, 2025, at the California Lawyers Association – Sneaker Ball

**Applicant Information**

**Full Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Date of Birth** **(MM/DD/YYYY): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Current Mailing Address:**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_**

**Academic Information**

**High School Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**Graduation Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**Cumulative GPA (4.0 scale):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**Undergraduate Program Accepted To:**

**Intended Major:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**Acceptance Letter Attached?** ☐ Yes ☐ No

**Citizenship Status**

☐ U.S. Citizen  
☐ Permanent Resident  
☐ DACA Recipient  
☐ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Required Attachments**

Please ensure all documents are attached to your application email:

✅ **Personal Statement** (500–750 words):  
Explain your interest in law and how this scholarship will support your academic goals.

✅ **Unofficial High School Transcript**

✅ **Resume** (Include law-related extracurriculars, volunteer work, or achievements)

✅ **Letter of Recommendation**  
(From a teacher, mentor, or community leader)

✅ **Proof of Undergraduate Acceptance**

✅ **Financial Need Documentation**  
(FAFSA Student Aid Report **or** a detailed Personal Statement explaining your financial situation)

**Personal Statement Checklist (500–750 words)**

Your statement should address:

* Why you are passionate about a legal career
* How your past experiences have prepared you
* Any community involvement or leadership roles
* How this scholarship will impact your educational journey

**Submission Instructions**

Submit your complete application **by August 1, 2025** via email to:  
📧 [**info@calawyersfoundation.org**](mailto:info@calawyersfoundation.org)

**Subject Line: *Future Jurist Scholarship Application – [Your Full Name]***

**Note:** Incomplete applications will not be considered. Final award payment will be made **directly to the recipient's school**.

**Declaration**

I certify that the information provided in this application is accurate and complete to the best of my knowledge. I understand that all decisions made by the California Lawyers Foundation are final.

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_