**California Lawyers Foundation’s**

**California Legal Pathways Collaborative High School Scholarship Application**

**Scholarship Amount**: $1,500
**Deadline to Apply**: August 1, 2025
**Award Announcement**: September 13, 2025, at the California Lawyers Association – Sneaker Ball

**Applicant Information**

**Full Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Date of Birth:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Permanent Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Email Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Academic Information**

**High School Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**High School Address:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_

**Law Academy Program Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Expected Graduation Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Cumulative GPA (minimum 2.8):** \_\_\_\_\_\_\_\_\_\_\_ (Attach transcript)

**College/University You Plan to Attend (if known):**

**Accepted?** ☐ Yes ☐ No (Attach proof of acceptance if available)

**Intended Major:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Citizenship Status**

☐ U.S. Citizen
☐ Permanent Resident
☐ DACA Recipient
☐ Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Required Attachments**

Please ensure all documents are attached to your application email:

✅ **Personal Statement** (500–750 words):
Explain your interest in law and how this scholarship will support your academic goals.

✅ **Unofficial High School Transcript**

✅ **Letter of Recommendation**
(From a teacher, mentor, or community leader)

✅ **Proof of Undergraduate Acceptance (if available)**

✅ **Financial Need Documentation**
(FAFSA Student Aid Report **or** a detailed Personal Statement explaining your financial situation)

**Personal Statement Checklist (400-600 words)**

Attach a typed **personal statement** responding to the following prompt:

Describe your interest in the legal field or public service, your personal goals, and how this scholarship will support your path. You may include any challenges you’ve overcome, your career aspirations, or any experiences that have inspired you to pursue this field.

**Submission Instructions**

Submit your complete application **by August 1, 2025** via email to:
📧 **info@calawyersfoundation.org**

***Subject Line: California Legal Pathways Collaborative High School Scholarship Application – [Your Full Name]***

**Note:** Incomplete applications will not be considered. Final award payment will be made **directly to the recipient's school**.

**Declaration**

I certify that the information provided in this application is accurate and complete to the best of my knowledge. I understand that all decisions made by the California Lawyers Foundation are final.

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_